

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES - ORDEN DE MÉRITO  
PREGRADO  
CICLO ACADÉMICO 2022-B

DOCENTE: 6248 - MARTINEZ SULBARAN HECTOR ENRIQUE

ESCUELA: ADMINISTRACIÓN

CURSO: ESTADISTICA II - 1123

GRUPO HORARIO: 01A

NRO DE ENCUESTADOS: 10

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 3       | 5     | 2         | 15,60 |
| A    | 2        | 0                   | 0            | 3       | 5     | 2         | 15,60 |
| A    | 3        | 0                   | 0            | 3       | 5     | 2         | 15,60 |
| A    | 4        | 0                   | 0            | 3       | 5     | 2         | 15,60 |
| B    | 5        | 0                   | 0            | 2       | 6     | 2         | 16,00 |
| B    | 6        | 0                   | 0            | 3       | 5     | 2         | 15,60 |
| B    | 7        | 0                   | 0            | 2       | 6     | 2         | 16,00 |
| B    | 8        | 0                   | 0            | 3       | 5     | 2         | 15,60 |
| B    | 9        | 0                   | 0            | 3       | 5     | 2         | 15,60 |
| B    | 10       | 0                   | 0            | 3       | 5     | 2         | 15,60 |
| C    | 11       | 0                   | 0            | 3       | 3     | 4         | 16,40 |
| C    | 12       | 0                   | 0            | 3       | 4     | 3         | 16,00 |
| C    | 13       | 0                   | 0            | 2       | 5     | 3         | 16,40 |
| C    | 14       | 0                   | 0            | 2       | 5     | 3         | 16,40 |
| C    | 15       | 0                   | 0            | 3       | 4     | 3         | 16,00 |
| C    | 16       | 0                   | 0            | 2       | 5     | 3         | 16,40 |
| D    | 17       | 0                   | 0            | 2       | 5     | 3         | 16,40 |
| D    | 18       | 0                   | 0            | 4       | 3     | 3         | 15,60 |
| D    | 19       | 0                   | 0            | 3       | 4     | 3         | 16,00 |
| D    | 20       | 0                   | 0            | 2       | 5     | 3         | 16,40 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 15,60   |
| B AREA DIDACTICA               | 15,73   |
| C AREA PERSONAL                | 16,27   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 16,10   |

**PROMEDIO GENERAL**

**15,94**